Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

July 26, 2011

John N Hughes, Esq. 124 West Todd Street Frankfort, Kentucky 40601

Sue Ellen Morris, Esq. Hickman County Courthouse 110 East Clay Street, Suite D Clinton, Kentucky 42031

David Edward Spenard, Esq.
Office of the Attorney General Utility & Rate
1024 Capital Center Drive
Suite 200
Frankfort, Kentucky 40601-8204

Re: Water Service Corporation of Kentucky

Case No. 2010-00476

Ms. Morris and Gentlemen:

The enclosed documents, though submitted to the court reporter on July 14, 2011, were not admitted into the record of the hearing held that day. These documents have been filed into the record of Case No. 2010-00476 this day.

Sincerely,

Jeff Derouen

Executive Director

Enclosures

- 1. Affidavit of Publication Hickman County Gazette
- 2. Affidavit of Publication Daily News



The Hickman County Gazette P. O. Box 200 Clinton, Kentucky 42031

State of Kentucky County of HICKMAN

This is to certify that a Public Notice for UTILITIES, INC. was published in the HICKMAN CO. GAZETTE, a weekly newspaper of general circulation in the county and state aforesaid. The advertisement appeared on the following date: Tuesday, June 21, 2011. In witness therefore the Editor of the aforesaid publication has signed the affidavit on the day of

Casey Curlin, Assist. Editor

Subscribed and sworn to before me this _22 day of ______.20//

My commission expires February 23, 2012

Motary Public

pointment, walk-ins will be scheduled an appointment, visit the Clinic or phone 270-247-2455 to schedule an appointment

Wed, June 29, NOT AVAILABLE

Thur, June 30, Paducah, VA Clinic, 2620 Perkins Creek Rd, By Appointment, walk-ins will be scheduled an appointment, visit the Clinic or phone 270-444-8465 to schedule an appointment.

BARCLAY REUNION

The Annual Barclay Family Reunion will be June 26 at Mt. Pleasant Methodist Family Life Center. Meal will be served at 1 p.m.

KAPS ADVISORY

COUNCIL TO

MEET

Resource Center and

Community Education

KAPS Family

PUBLIC NOTICE

The Public Service Commission will hold a public hearing on July 14, 2011 beginning at 10:00 a.m. ET at its office in Frankfort, Ky., 211 Sower Blvd., for the purpose of cross examination of witnesses and other matters related to the rate application of Water Service Corporation of Kentucky, Case No. 2010-00476.

Pastor Appreciation Day

You are invited to come and help us share in thanking and appreciating our pastor for another year of his leadership on June 26th 1:45 p.m. at Moore's Chapel A.M.E. Church in Clinton, Kentucky. Preaching starts at 1:45

Rev. Raymond Corbin, Pastor of St. Paul of South Fulton, Tennessee will bring the afternoon message.

Pastor: J.W. Bolen

Advisory Council will meet Monday, June 27,

The

meet Monday, June 27, 2011 at 11:45 a.m. in the Family Resource Center

conference room.

William H. Harrison, the ninth president of the United States, served the shortest term. He died from pneumonia 30 days after he was inaugurated

PUBLIC NOTICE

The Kentucky State Treasury's UNCLAIMED PROPERTY program has more than a \$300 million in property that needs to be returned to its rightful owners.

Cash--Stocks--Dividends Jewelry--Silver--Rare Coins Much, Much More!!!

Visit our Web site to see if your name or your company's name is one of more than 300,000 in our database.

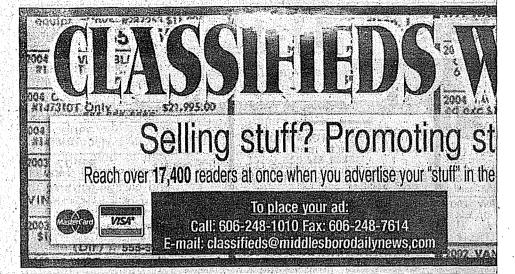
www.kytreasury.com 1- 800-465-4722



TODD HOLLENBACH
Kentucky State Treasurer

DALY NEWS 120 N. 11th Street, PO Box 579, Middlesboro, KY 40965 Phone 606-248-1010 Fax 606-248-7614

Affidavit I, Menty Mason Middlesboro, Kentucky being duly sworn, published for the account of Water in the Daily News, as follows:	state that (an adver	for the Daily News of tisement was/advertisements were)
Size (columns x inches tall) X 4	Section Page	Date/Dates (Month, day, year) June. 28, 2011
SWORN AND SUBSCRIBED to before me, a (SEAL) My Commission expires 3/14/14	Notary Public in a	the 6_ day of Lege Soll County Linkey



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Legals

Legal

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NOTICE OF SALE COMMONWEALTH OF KENTUCKY 44TH JUDICIAL CIRCUIT

BELL CIRCUIT COURT CIVIL ACTION NO. 10-CI-00514

TAX EASE LIEN INVESTMENTS 1, LLC, PLAINTIFF,

VS.

JOHN D. RICHARDSON; MYRA H. RICHARDSON; NATIONAL CITY BANK NOW THE PNC FINANCIAL SERVICES GROUP, INC., AND COM-MONWEALTH OF KENTUCKY, FINANCE AND ADMINISTRATION CAB-INET, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS, DEFENDANTS.

Notice is hereby given that the undersigned Master Commissioner will on July 14, 2011 at 10:00 a.m., at the Bell County Courthouse door facing the Post Office, in Pineville, Kentucky, offer for sale at public auction and outcry to the highest and best bidder, viz: 819 Illchester Avenue, Middlesboro, Bell County, Kentucky. Lot # Sixteen (16), Block # Two Hundred Three (203), Section Northeast, Middlesboro, Bell County, Kentucky, as shown by plat of said city on file in the Bell County Court. Clerk's Office. Being the same property conveyed to John D. Richardson and Myra H. Richardson, by deed dated February 2, 1991, of record in Deed Book 263, page 427, in the Bell County Court Clerk's Office. The property is being sold for the purpose of:

1, Paying the costs of the action.

2. To satisfy a judgment in favor of the plaintiff against the defendants, John D. Richardson and Myra H. Richardson, in the principal sum of \$865.52, plus interest, costs and fees, and an in rem judgment in favor of the plaintiff against the property interests of the defendant, National City Bank, now The PNC Financial Services Group, Inc.

3. The property shall be sold to the highest bidder on terms of ten per-

cent (10%) of the purchase price to be paid at the time of the sale with the balance to be paid within sixty (60) days. Any purchaser shall be required to execute a bond, with surety thereon, to be approved by the Master Commissioner to secure the unpaid portion of the purchase price, with the bond to bear interest at the rate of twelve percent (12%) per annum from date of sale until paid. The bond shall have the same force and effect as a Judgment and shall remain and be a lien on the real property until paid. 4. Pursuant to local rules of court, the purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed, in writing or filed of record, by the purchaser prior to the payment of the purchase price. 5. Unless otherwise ordered, the risk of loss for the subject property shall pass to the purchaser as of the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed. 6. The sale is subject to easements, covenants and restrictions of record, and to any right of redemption which may exist. Dated this 5 th day of May, 2011.

JEFFERY W. HELTON

Bell Circuit Court Master Commissioner

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Legals

PUBLIC NOTICE

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Announcements

Notices

All Legal Advertising must be in written form and be in our office 2 days prior to run.

ATTENTION!

NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCE-MENTS IN THE BULLETIN BOARD AT NO CHARGE YOU CAN FAX TO 606-248-7614 OR E-MAIL TO classified@ middlesboro dailynews.com WRITE IT DOWN AND MAIL OR BRING INTO THE OFFICE 120 N. 11TH ST. P.O. BOX 579 MIDDLESBORO, KY 40965

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call toll-free 1-877-FTC HELP. A public service message from The Daily News and the Federal Trade Commission.

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Services

Appliance Services

Will fix your torn up appliances. Fo sale washers, dryers, stoves, refrigerators. 423-869-0604

Child / Elderly Care

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY